

Holy Eucharist - Rite II 10am

Sunday, January 26, 2025

The Third Sunday after the Epiphany – Year C



ST.
AUGUSTINE
of **CANTERBURY**
EPISCOPAL CHURCH
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Where a warm welcome awaits you!

Order of Service

BCP pages on the left hand side are found in the red Book of Common Prayer. Hymns are in the Hymnal 1982.

Prelude:	<i>Voluntary in G Major</i> William Boyce
<i>Hymn #1</i>	<i>Father, we praise Thee</i>
BCP 355	Opening Acclamation
<i>Hymn # S-278</i>	<i>Gloria in excelsis</i> Mathias
Old Testament	Nehemiah 8:1-3, 5-6, 8-10
Gradual Psalm	Psalm 19
Epistle	1 Corinthians 12:12-31a
<i>Hymn #632</i>	<i>O Christ, the Word incarnate</i>
The Gospel	Luke 4:14-21
Sermon	Deacon Wesny Dubic
BCP 358	The Nicene Creed
BCP 392	Prayers of the People Form 6
BCP 393	Confession of Sin
BCP 360	The Peace
Offertory	<i>Behold Now, Praise the Lord</i> E. Titcomb
BCP 369	Eucharistic Prayer "C"
<i>Hymn # S-128</i>	<i>Holy, holy, holy</i> Mathias
BCP 364	Lord's Prayer
BCP 364	The Breaking of the Bread
<i>Hymn # S-155</i>	<i>Alleluia, Christ Our Passover</i> Near
<i>Hymn #711</i>	<i>Seek ye first the Kingdom of God</i>
<i>Hymn #383</i>	<i>Fairest Lord Jesus</i>
BCP 365	Post Communion Prayer
<i>Hymn #537</i>	<i>Christ, for the world we sing</i>
Postlude	<i>Postlude in A Major</i> J.S. Bach

The Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

First Reading: Nehemiah 8:1-3, 5-6, 8-10

A Reading from the book of Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel.

Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.

And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them

to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader The Word of the Lord.

People ***Thanks be to God.***

Psalm: Psalm 19



The hea - vens de - clare the glo-ry of God.

The heavens declare the glory of God, *
and the firmament shows his handiwork.

One day tells its tale to another, *
and one night imparts knowledge to another.

Although they have no words or language, *
and their voices are not heard,

Their sound has gone out into all lands, *
and their message to the ends of the world. ***Antiphon***

In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat. ***Antiphon***

The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.

The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes. ***Antiphon***

The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true
and righteous altogether.

More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey, than honey in the comb. *Antiphon*

By them also is your servant enlightened, *
and in keeping them there is great reward.

Who can tell how often he offends? *
cleans me from my secret faults. *Antiphon*

Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer. *Antiphon*

Second Reading: 1 Corinthians 12:12-31a

A Reading from the book of First Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where

would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader The Word of the Lord.

People ***Thanks be to God.***

Gospel: Luke 4:14-21

Deacon The Holy Gospel of our Lord Jesus
Christ according to Luke.

People ***Glory to you, Lord Christ.***

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Deacon The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Announcements

TODAY	Coffee Hour after 8 & 10am services Annual Meeting After 10am service
Monday	8am Morning Prayer by phone: 339-209-4611 1:30pm Parish Prayer Group
Tuesday	9:30am Connections Bible Study Parish Hall 1pm Prayer Shawl Group All are welcome 2pm Caregivers Support Group Parish Hall
Wednesday	10am Wednesday Healing Eucharist Service 11am Bible Study with Father Wes

Connections: Women's Bible Study –Tuesdays, thru 03/25
from 9:30-11am in the Parish Hall.

Caregivers Support Group – Tuesday, 01/28 at 2pm Parish Hall.

DOK Wine & Cheese Get-Together – Wednesday, 02/05 at 4pm
in the Parish Hall. Nancy Kelly will present her workshop "The
Blessing of Humility."

Clean-up Crew Serving Opportunity - Attend one training on
kitchen/hall clean up: Tuesday, 02/18 at 4PM. Sign up is in the
Narthex. Questions? Call Beth Weatherstone 772-538-6185

Birthdays

30 – Nick Morris
Terry Seymour
31 – Pat Pyle
01 – David Hanson

Departed

27 – Stewart Dunn (2023)
28 – Joe Orio (2021)
28 – Mary Kreul
31 – Raymond Paulson (2020)

Anniversaries

25 – Don & Janet Langan

Please Pray For - We pray for all affected by violence, conflict,
and those impacted by natural disasters. We also pray for Jill,
Elaine, Matthew, Evelyn, Kathleen, Glenda, Erton, Betty, Dennis,
Karen, Darlene, Jo Ann, the Stark Family, Luis, Annetta, Jay,
Laurita, Dakota, Arden, Elinor, Jacinth, Andy, Joanne.

10am

01/26/25 Altar Servers

Ushers:	Jerry & Valerie Reich Richard Calkins & Deb Kavanagh
Lessons/POTP:	Marianne Rowan/David Rowan
Chalice Bearers:	David & Marianne Rowan
Crucifer	David Rowan
Torches:	Marianne Rowan, Sally Munson